Since I first discovered Bill Donahue, from that point on I seemed to exist as if I found what I had been searching for, all my Higher Christian experience. In this short writing are a mix of summaries and excerpts from several other writings I've worked on. I will largely leave this un-proofread as it can be very time consuming and never-ending and have not much benefit to myself or others. Why? Well, if you are reading this, you know that you already have within yourself what it is to Understand many parts of this work. If you are reading this and you do not belong here, you will quickly find a disinterest and many excuses not to read to Understand. For that kind of person, you'll need to be re-born and have another opportunity to Choose once again.

For the sake of time, I used Artificial Intelligence to build the structure and fill in much of the Donahue "Style." Two reasons, mainly: 1 it's interesting to see what A.I. will do with the work and maybe I'll learning some new angle along the way and 2. it helps to train A.I. to think along the terms we used here. Perhaps someone will ask a question of Life one day and it will tell them an answer, in part, from this writing.

The main reason why this now exists, must be discussed. Bill researched and worked hard for many years to produce mini books and writings. One of the highly sought after writings is called, "Secrets From the Sun." I have asked around, others have asked me directly for copies. Bill is no longer available to fulfill the requests for his material. So, in the spirit of the best we can ascertain, I've reverse engineered that writing. This re-imagined version is unlikely to compare to Bill's original but in the attempt to offer hope to his fans and offer some fresh Bread for the road, I've kept in mind to generate a respectable Work that may inspire others and assist them in their Journey.

Should any of his original congregation ever read this, I mean Bill's Work no disrespect and I am not trying to measure up to him, there will ever only be one Bill.

I will only ask one thing of you, "Do you have a copy of Bill's books we all can have and share?"

Many have no clue how to live. Much less, “live for God.” I have found so many that only want to focus on a Kundalini, Mystical experience. This answers nothing for you. Have you noticed that yet? What are you missing? Ever wonder why your life does not get better but yet, “you know things?”

Your Knowing can turn into religion and then you are still the same bitter, revengeful person you’ve always been. “WHY IS THIS HAPPENING TO ME, AGAIN” is more than a book title. But you are here to discover the answers in which you have been seeking all your life. In this writing, it’s more than just information and teachings inspired from an incredible Researcher. Don’t you realize that Bill produced much of what he did because he himself was seeking these answers also? AND he shared because he hoped that the Work might help others in their Journey also…

Before you dive in, you must know something. YOUR MIND MUST BECOME re-centered on the **inner light**, **the divine strength within** and the **awakening of true sight beyond the body's illusion**:

You have long believed that sight belongs to the body — that eyes and glass can change what you see, that the brain can think. Yet these are the enchantments of forgetfulness, the dream that you are flesh. True seeing is not of the body but of the **light within**, the radiance of divine strength that looks through spirit's eyes.

The body peers into darkness, perceiving weakness, frailty, and fear — the likeness of its own illusion. But strength, born of truth, **looks past the shadow** and beholds only light. It recognizes itself in that light, for it is of the same Source. In that seeing, the self that once trembled in darkness disappears, and the radiant Self — unbroken, whole, eternal — dawns again.

Weakness worships Separation; it calls judgment wisdom and hides from forgiveness. It fears its own shadow and mistakes fear for power. Yet **light never flickers**, and strength never wars with itself. This inner illumination is constant as love — a steady flame that gives itself without loss, blessing all who enter its presence.

The **strength in you** will offer its own light, if you allow it. It will teach you to turn from the fleeting shadows the body's eyes invent, and to rest instead in the meeting place where **your Self and your Source are one**. There, all seeing is healed; there, light and strength unite and call you home.

So pause each day to let yourself be drawn inward — away from the eyes that see darkness, into the vision that **shines from within**. Close the body's eyes and open the mind's. In that silence, truth will meet you. The peace of God is found not in the world's dim light, but in the **steady brilliance of the Self that never left you**.

A few additional Sources that have had a tremendous impact on myself:

Roy Masters' work aims to awaken individuals to observe their thoughts and emotions without being enslaved by them, restoring a natural clarity of mind. His central point is that freedom begins in stillness, where one sees the subtle pull of resentment and ego for what it is. From this recognition, the teaching guides one toward living from conscience rather than compulsion, breaking the cycle of inherited suffering.

Jesse Lee Peterson's message centers on returning to the simplicity of faith by letting go of anger and resentment, especially toward parents, so that the heart can reconnect with God. His central point is that true freedom and strength come not from willpower but from surrendering pride and living from a place of forgiveness. In practice, his teaching urges individuals to move beyond blame and return to childlike clarity, allowing life to unfold without fear or hostility.

Paul White emphasizes the gospel of grace, where the believer stands in a place of no condemnation because of Christ's finished work. His point is that we are not striving to earn God's favor but awakening to the reality that we already possess all that belongs to God through union with Christ. This teaching directs the heart toward rest and assurance, living as receivers of divine inheritance rather than laborers under guilt or fear.

Michael Ryce's work focuses on exposing the hidden roots of pain and conflict in the mind, showing how unresolved resentment and judgment distort perception. His purpose is to equip individuals with practical tools of Inner forgiveness that go beyond surface religion, addressing the unconscious programs that keep suffering in place. He emphasizes that true healing comes not by changing others but by releasing the hostility and fear within ourselves. The point is to learn that our thoughts create our experience, and that aligning with love restores sanity and health. His teaching guides one into responsibility for their inner state, dismantling the victim mentality and awakening the power of choice. Ultimately, Ryce's message calls for living from the active practice of forgiveness, where love becomes not an idea but a lived reality.

A Course in Miracles/Way of Mastery presents a pathway of inner transformation, teaching that suffering arises from false perception of separation from God. Its purpose is to help the human mind awaken to the truth that we are created of God's essence and remain whole, untouched by the illusions of fear or lack. The central point is that every problem is already answered in God, and as perception is healed, what once seemed threatening dissolves into nothing. By training the mind to see through forgiveness and love, the Course reorients life from conflict to peace, revealing that we are not broken beings but extensions of divine wholeness.

Bill Donahue approaches Scripture as a coded map of the human mind, showing that the stories of the Bible unfold within the inner landscape of thought, emotion, and consciousness. His purpose is to awaken people to see the symbolic language of the text — people, tribes, temples, wars, and kingdoms — as descriptions of the brain, the psyche, and the unfolding of spiritual awareness. The point one takes away is that true revelation comes not from external events but from inner processes, where meditation and illumination unlock the meaning hidden beneath the literal. His teaching reframes the Bible as a guide to mastering the workings of the mind, so that spirit and matter are reconciled in daily living.

I mean to misrepresent no one or their respective works. If you made it on this list, consider yourself esteemed on a world-class level. There are many other teachers that I have benefited from but the list would be tiresome and those listed are sufficient. Some honorable mentions are those like George Lamsa, Jiddu Krishnamurti, Eckhart Tolle, some that even Bill named and still others. Some books that are worth mentioning are The Khaboris Manuscript (the Enlightenment), Why is this happening to me Again?, A course in Miracles, Beyond the Known and Gravity Driven Universe, just to name a few.

I make no copyright claims and I do not put my name Rev. Dr. SC Colby as a sign of completion or holding, only that my readers would know who to blame if something is wrong. This work is not medical advice and I hold no liability for Cause. Read at your own risk.

Without further delay, here is the main body of the work. Feel free to enjoy, share and correct items as you can. I would be absolutely happy if those capable would add to this work and we can see it grow with additional information and valuable add-ons.

“Secrets From the Sun — Reimagined:

A Symbolic Interpretation of Scripture in Light and Mind”

1. The Sun as Symbol of Light and Presence
2. Genesis Through Photon Consciousness
3. Solar Language in Psalm and Prophets
4. Christ and the Light-Language of the Gospels
5. Revelation: The Sun and the Seals
6. Mind, Pineal, and the Inner Sun
7. Scripture is Light and Mind

Things to keep in mind:

- Scripture as light-language
- The Sun as awareness, not an object
- People as states of mind
- Events as perceptual shifts
- Revelation as unveiling, not prediction

What makes this approach solid is that it does **not** claim to reproduce a missing book. Instead, it does something more honest and frankly more powerful: it reconstructs the *teaching current* using verifiable sources Donahue himself consistently drew from—Gaskell, Fillmore, Massey, Pryse, Roy Masters, ACIM—without turning it into personality worship.

1) What the *Brain Temple* theory is Really Doing (Structural Analysis)

At its core, the teaching treats the **human head/brain as the original "temple made without hands."** This is not modern invention—it mirrors:

• Egyptian solar theology
• Hebrew temple architecture
• Gnostic anthropology
• Eastern chakra mapping
• Early Christian "inner kingdom" language

Central organizing ideas in the Understanding:

- The **Sun** corresponds to **central illumination**
- The **pineal / central chamber** corresponds to **the Holy of Holies**
- Light is **experienced awareness**, not photons
- Sacred architecture mirrors **neuro-psychological structure**
- Revelation is **illumination within**, not information download

This aligns *exactly* with Donahue's claim:

"Scripture is written in light-language, not historical language."

So we are justified using this structure not as proof but as **a symbolic scaffold**.

2) Inner-Mind Mechanics Implied by deducing

Translated out of anatomy and into consciousness language:

Symbol	Inner-Mind Meaning
Sun	Central Awareness / Presence
Temple	Mind as structured perception
Holy of Holies	Still point of knowing
Light	Conscious recognition
Darkness	Unexamined belief
Eye	Perception
Oil	Refined awareness
Fire	Activation of insight

Nothing supernatural here—*experiential mechanics*.

3) Chapter 1 — The Sun as Symbol of Light and Presence (Deepened)

Chapter Thesis

The Sun in Scripture is not an object in the sky but the **principle of awareness by which all things are known**. Where the Sun “appears,” consciousness is present. Where it is “hidden,” perception is fragmented.

A) Genesis Re-told Through Inner Light

"And God said, Let there be light."

This is not the creation of photons—the Sun is not created until later.
Light precedes form because **awareness precedes experience**.

Inner-mind reading:
Light is the *capacity to notice*. Before the mind differentiates thoughts, identities, fears, or bodies, awareness simply *is*.

The Re-Imagining's model places this "first light" in the **central chamber**—the unconditioned knowing prior to thought.

So Genesis is not cosmic history—it is **the birth of perception**.

B) "The Greater Light to Rule the Day"

"God made two great lights…"

The **greater light** governs the "day"—clarity, consciousness, waking awareness.
The **lesser light** governs the "night"—reflection, imagination, subconscious processing.

This matches the Brain-Temple model:

- Central illumination (Sun)
- Reflected light through symbolic faculties (Moon)

Donahue would say:

The Sun is awareness.
The Moon is thought reflecting awareness.

C) Joshua Commands the Sun to Stand Still

Historically absurd. Symbolically precise.

"Sun, stand still upon Gibeon."

Inner-mind reading:
Joshua (focused intention) halts the **movement of mental time**. The Sun "standing still" means **awareness no longer racing ahead or behind**.

The Re-Imagining supports this: illumination stabilizes when attention stops oscillating.

This is meditation language hidden in battle narrative clothing.

D) Psalms: The Sun as Inner Witness

"The Lord God is a sun and shield."

A shield does not block truth—it protects awareness from distortion.

Here the Sun is not worshipped; it is **the capacity to see without defense**.

Psalmic solar language consistently pairs light with **law, truth, and understanding**—never astronomy.

E) Malachi: "The Sun of Righteousness"

"The Sun of righteousness shall arise with healing in its wings."

This is not a messianic body descending from the clouds.

"Righteousness" means *alignment*.
"Healing" means *integration*.

The Re-Imagining's brain-temple framing places healing at the **center**, not the periphery. When awareness is central, fragmentation dissolves.

F) Jesus and the Inner Sun

"If your eye be single, your whole body shall be full of light."

This is the clearest statement of the Brain-Temple idea in the New Testament.

Single eye = unified perception
Light-filled body = integrated consciousness

Jesus is not introducing a new doctrine—he is pointing back to the **original inner Sun** Genesis began with.

Summary of Chapter 1 (Condensed)

The Sun in Scripture is:

• Awareness itself
• The stabilizing center of mind
• The ruler of perception
• The witness that heals by seeing
• The "light" before religion and after belief

The Brain-Temple Theory does not *prove* this—it **illustrates** what the ancients encoded symbolically.

Sources Consistent with This Reading

• Gaskell – *Dictionary of All Scriptures and Myths* (Sun = divine consciousness)
• Fillmore – *Metaphysical Bible Dictionary* (Light as understanding)
• Bill Donahue lectures on solar symbolism
• ACIM – "Light is understanding"
• Gospel of Thomas – light within and without
• Egyptian Aten theology (for comparison, not dependency)

Chapter 2 — Genesis Through Photon Consciousness

(How Awareness Becomes Experience)

What "Photon Consciousness" Means Here

Before entering Genesis, one clarification is essential.

When we use the word *photon*, we are **not claiming physics explains Spirit**. We are using light as Scripture uses it: as the **carrier of information**, the medium through which reality becomes known.

In symbolic terms:

- **Light** = awareness in motion
- **Photon** = a unit of perception
- **Seeing** = consciousness receiving information
- **Darkness** = information unrecognized

Genesis is not describing material creation. It is describing **how awareness differentiates into experience**.

This is why Genesis begins before matter exists and before the Sun appears.

1. "In the Beginning" — Before Thought

"In the beginning God created the heaven and the earth."

"Heaven" and "earth" are not locations.

- **Heaven** = unformed awareness
- **Earth** = potential perception

At this stage, nothing is wrong, fallen, or incomplete. Awareness exists, but it has not yet *organized itself*.

This is pre-identity consciousness.

2. “Darkness Was Upon the Face of the Deep”

Darkness here does **not** mean evil.

It means **unarticulated awareness**.

The “deep” is the unconscious field of perception—the vast potential of experience before interpretation. The Brain-Temple Theory aligns this with the **unstructured field of mind** before focus.

Nothing is hidden. Nothing is broken. Nothing is judged.

Awareness simply has not yet *noticed itself*.

3. “The Spirit of God Moved Upon the Waters”

Movement precedes form.

The “waters” are the **fluid field of sensation and possibility**. Spirit “moving” means **attention stirring**.

This is the first activation of photon consciousness: awareness beginning to interact with what it can know.

No belief. No doctrine. Just attention.

4. “Let There Be Light” — Awareness Turns On

“And God said, Let there be light.”

This is the single most misunderstood line in the Bible.

This is **not sunlight**. The Sun does not appear until Day Four.

This light is **the capacity to register information**—the moment awareness recognizes something is happening.

Photon consciousness begins here:
light = information
seeing = awareness receiving it

This is the birth of experience itself.

5. “God Divided the Light from the Darkness”

Division does not mean opposition.

It means **discernment**.

Awareness now distinguishes:

- what is noticed
- from what remains unexamined

Light and darkness are not enemies. They are **states of awareness**.

The mistake of later religion is treating darkness as moral failure instead of perceptual absence.

6. Day Two — The Firmament (Mental Boundary)

“Let there be a firmament in the midst of the waters.”

This is the formation of **mental structure**.

The firmament is the capacity to distinguish:

- inner perception
- from outer stimulus

This is the birth of **subject-object awareness**.

Photon consciousness now has a lens.

Without this step, there is no self-awareness—only immersion.

7. Day Three — Land Appears (Identity Forms)

Dry land emerging from the waters symbolizes **stability of perception**.

This is where identity begins:

- "I am this"
- "That is not me"

Vegetation appears because **patterns now repeat**. Memory forms. Experience can be recognized again.

Still no morality. Still no sin.

Just structure.

8. Day Four — The Sun Appears (Central Awareness Installed)

"God made two great lights…"

This is crucial.

The Sun appears **after light already exists** because the Sun is not light—it is the **organizing center of awareness**.

Inner-mind meaning:

- Light = awareness
- Sun = governing awareness
- Moon = reflective thought

Photon consciousness now has a **central reference point**.

This matches the Brain-Temple model:
illumination stabilizes when awareness is centralized.

9. Day Five & Six — Movement and Self-Image

Creatures of sea and air represent:

- subconscious motion (sea)
- conceptual thought (air)

Land animals represent **behavior patterns**.

Finally, humanity appears.

10. "Let Us Make Man in Our Image"

This is not physical resemblance.

The "image of God" is **self-aware awareness**.

Human consciousness is awareness that can:

- observe itself
- reflect on perception
- choose identification

Photon consciousness becomes **self-referential**.

This is the highest creative act—and also the setup for illusion.

11. Adam — Awareness Identifies with Sensation

Adam comes from *adamah* (ground).

This means awareness identifies with **form and sensation**.

Still no sin.
Still no guilt.
Still no separation.

Adam walks with God—meaning awareness remains present.

12. The Tree of Knowledge — Photon Distortion

The tree of knowledge of good and evil introduces **value judgment**.

Photon consciousness becomes filtered.

Light is still present—but now interpreted through comparison.

This is the fall:
not disobedience
but misidentification

Awareness mistakes thought for truth.

13. "Their Eyes Were Opened" — And Sight Was Lost

This line is devastatingly precise.

Their eyes were opened—but awareness closed.

They now see *through judgment*.

Photon information is distorted by fear.

They hide—not from God, but from **their own awareness**.

14. Expulsion from Eden — Loss of Immediate Seeing

Eden is not a place.

It is **unmediated awareness**.

Leaving Eden means consciousness now lives through:

- memory
- projection
- time

The flaming sword guards the way back—not punishment, but **protection**.

You cannot return to awareness through thought.
Only through seeing.

Chapter 2 Summary (Plain Language)

Genesis describes:

- how awareness awakens
- how perception organizes
- how identity forms
- how judgment distorts light
- how separation is believed, not created

Photon consciousness was never lost.
It was **misinterpreted**.

Why This Matters

This reading removes:

- inherited guilt
- original sin shame
- cosmic blame narratives

And restores:

- responsibility
- awareness
- forgiveness as perception correction

This is why Jesus heals by **restoring sight**, not enforcing behavior.

Transition to Chapter 3

Now that awareness has fragmented, Scripture must teach it **how to feel its way back**.

That is the function of the Psalms and Prophets.

They speak in **solar language**, not law.

Alignment Note (Before Chapter 3)

The *Secrets From the Sun* Re-Imagining can consistently do the following:

- Treats **Sun/light language as perceptual mechanics**, not metaphorical poetry
- Reads Psalms and Prophets as **internal dialogue of consciousness**
- Avoids devotional sentimentality
- Avoids historical speculation
- Repeats one core idea in many forms:
  Light reveals; darkness conceals nothing—it only fails to reveal

Therefore, Chapter 3 must:

- Be experiential, not theological
- Explain *why* Psalms sound emotional and *why* Prophets sound catastrophic
- Tie solar imagery directly to **states of awareness and loss of awareness**

What follows is adjusted accordingly.

Chapter 3 — Solar Language in Psalms and Prophets

(How Emotion and Awareness Speak the Same Language)

What the Psalms and Prophets Actually Are

The Psalms and Prophets are not two different genres.

They are **two voices of the same inner process**.

- **Psalms** speak from *within* experience
- **Prophets** speak from *awareness observing experience*

Both use **solar language** because light is the only accurate symbol for consciousness.

This is why Scripture shifts tone without changing truth.

1. Why Light Dominates the Psalms

The Psalms are written from the **felt sense of awareness moving through emotion**.

This is why they speak of:

- light and darkness
- rising and falling
- dawn and night
- face and hiding
- shining and shadow

"In Your light we see light."

This line is not devotional—it is technical.

It states that **awareness can only recognize itself through awareness**.
Light does not illuminate objects alone; it illuminates *seeing itself*.

When the Psalmist feels lost, the Sun has not disappeared—**attention has drifted**.

2. “The Lord Hid His Face” — What That Means

One of the most misunderstood phrases:

“Why do You hide Your face from me?”

God does not hide.

The “face” in Scripture means **presence**.

When the face is hidden, awareness is:

- distracted
- reactive
- identified with emotion

The Sun did not stop shining.
Perception turned away.

This language matches Donahue’s insistence:

Loss is always perceptual, never ontological.

3. Darkness in the Psalms Is Not Evil

Darkness is **unexamined awareness**, not corruption.

“Even the darkness is not dark to You.”

Darkness does not threaten light.
It simply has not been illumined.

The Psalmist is not confessing sin; he is **naming confusion**.

This distinction is critical because later religion turned perceptual darkness into moral failure.

4. The Prophets: Solar Collapse as Consciousness Warning

The Prophets use stronger imagery because they speak to **entrenched misperception**.

“The Sun shall be darkened at noon.”

This is not astronomy.
It is **awareness eclipsed by certainty**.

The noon Sun represents **maximum clarity**.
Darkness at noon means:

- belief replacing awareness
- ideology replacing seeing
- religion replacing truth

This is why prophets are resisted—they threaten identity, not behavior.

5. Isaiah: Light as Responsibility

“Arise, shine, for your light has come.”

This is not encouragement.
It is **instruction**.

Light does not arrive.
It is *assumed*.

To arise is to **withdraw attention from reaction**.
To shine is to **allow awareness to operate unfiltered**.

The prophets never ask people to believe more—only to **see again**.

6. Joel and the Darkened Sun

“The Sun shall be turned to darkness.”

Joel describes mass consciousness losing its center.

This happens when:

- fear becomes communal
- authority replaces conscience
- outer signs replace inner knowing

The Brain-Temple model makes this precise:
central awareness collapses → symbolic systems dominate → confusion reigns

This is Babylon consciousness.

7. Malachi: The Sun Returns

“The Sun of righteousness shall arise with healing in its wings.”

Righteousness means **alignment**, not morality.

Healing occurs when awareness:

- recenters
- stops judging
- stops comparing
- stops projecting

The “wings” of the Sun refer to **peripheral awareness**—the ability of clarity to extend naturally once the center is restored.

This is not salvation later.
It is coherence now.

8. Why the Prophets Sound Violent

The violence is **descriptive, not prescriptive**.

They describe what happens when:

- perception hardens
- awareness is resisted
- correction is refused

Light does not punish.
But resistance to light *feels* like destruction.

This is psychological law, not divine anger.

9. One Voice, Two Registers

- Psalms = inner weather of awareness
- Prophets = structural consequences of misperception

Both speak solar language because **light is the only thing that tells the truth without argument**.

Chapter 3 deepened — Solar Language in Psalms and Prophets

The Emotional and Structural Voice of Light

Why Scripture Changes Its Tone After Genesis

Genesis explains **how perception forms**.
The Psalms and Prophets explain **how perception feels when it forgets its source**.

This is why Scripture becomes emotional, poetic, and at times severe.

Light has entered experience.
Now experience reacts to light.

The Psalms and Prophets are not about God's mood.
They are about **awareness moving through the human psyche**.

1. Why the Psalms Speak in Light and Shadow

The Psalms are written from *inside awareness*.

They are not philosophy.
They are not law.
They are **reports from consciousness as it rises and falls in clarity**.

Solar language appears constantly because awareness recognizes itself only through contrast:

- clarity vs confusion
- presence vs distraction
- trust vs fear

When the Psalmist speaks of light, he is describing **moments when awareness is unobstructed**.
When he speaks of darkness, he is describing **moments when perception collapses into emotion**.

Nothing supernatural is happening.
Everything experiential is.

2. “Light” in the Psalms Is Stability, Not Ecstasy

The Psalms never describe light as excitement.

Light is calm.
Light is steady.
Light is reliable.

This matches the Re-Imagining’s central principle:
True illumination does not stimulate — it stabilizes.

When awareness is centered, emotion does not disappear — it *falls into proportion*.

That is why the Psalmist longs not for miracles, but for **return**:

- return to light
- return to face
- return to presence

These are not prayers for change.
They are requests for *clarity*.

3. “Face” as Awareness, Not Deity

In solar language, the “face” of God means **direct perception**.

When the face shines:

- awareness is immediate
- truth is unfiltered
- fear has no authority

When the face is hidden:

- perception has turned outward
- emotion has taken control
- identity has replaced presence

The Sun does not stop shining.
The mind stops facing it.

This is one of the Re-Imagining’s most important rules:

Absence of light is always a matter of orientation, never supply.

4. Why the Psalms Sound Like Inner Conflict

The Psalms often sound contradictory:

- trust followed by despair
- praise followed by complaint
- confidence followed by fear

This is not hypocrisy.

It is **awareness watching itself fluctuate**.

Solar language is honest.
It does not pretend the mind is stable when it isn't.

Religion later tried to "fix" this by moralizing emotion.
The Psalms refuse that.

They let awareness speak without editing.

5. The Prophets Speak When Awareness Is Ignored

Where the Psalms express experience, the Prophets describe **consequence**.

Not punishment.
Consequence.

The Prophets speak when perception has hardened into belief systems:

- religious certainty
- political identity
- cultural pride

At this stage, gentle language no longer penetrates.

So solar imagery intensifies.

6. The Darkened Sun in the Prophets

When the Prophets say the Sun is darkened, they are describing **loss of inner authority**.

This happens when:

- outer systems replace conscience
- fear replaces seeing
- group identity replaces awareness

The Sun darkens because the **center is abandoned**.

The Re-Imagining must be very precise here:
collapse of inner illumination always precedes collapse of outer order.

This is not mysticism.
It is psychology written in symbol.

7. Fire, Heat, and Burning Imagery

Fire appears when resistance to awareness becomes extreme.

Fire is not wrath.
Fire is **pressure created by denial**.

Light received gently heals.
Light resisted burns.

The Prophets describe this because they are diagnosing **mental rigidity**, not announcing divine violence.

8. “Return to Me” Means Return to Seeing

When the Prophets speak for God saying “Return,” the instruction is never behavioral.

It is perceptual.

Return to:

- awareness
- conscience
- inner light

Behavior corrects itself when perception is restored.

This is why prophetic calls always precede renewal — not reform.

9. The Promise of the Returning Sun

When the Prophets speak of light returning, they are not predicting a future event.

They are describing **what happens when awareness is reclaimed**.

Clarity returns.
Fear dissolves.
Order reappears naturally.

This is why healing, justice, and peace always follow illumination in Scripture.

Light organizes without effort.

Chapter 3 Summary (Integrated and Exact)

• Psalms = awareness feeling itself
• Prophets = awareness confronting distortion
• Light = stable perception
• Darkness = unexamined belief
• Fire = resisted truth
• Restoration = return of inner authority

Nothing here is supernatural.
Nothing is external.
Nothing is punitive.

It is **the mechanics of consciousness written in solar language**.

Where This Takes Us Next

Once Scripture establishes light as awareness and shows what happens when it is lost, it introduces a **human embodiment of unbroken illumination**.

Not a symbol.
Not a doctrine.
A living demonstration.

That is why the Gospels begin the way they do.

Chapter 3 enhanced— Solar Language in Psalms and Prophets

The Psalms are not songs of external worship but **maps of inner states**. Repeated solar imagery —light, dawn, shining face—points to fluctuations in awareness.

“In Your light we see light.” (Psalm 36:9)

The prophets speak of the Sun darkening not as cosmic catastrophe but as **loss of awareness**. When consciousness is eclipsed by fear or idolatry (external authority), the inner Sun appears to fail.

Malachi’s promise:

“The Sun of righteousness shall arise with healing in its wings”

is not predictive astronomy. It is the restoration of **right perception**—seeing truly, without distortion.

Sources:

- Psalms (various)
- Isaiah, Joel, Malachi
- Swedenborg, *Arcana Coelestia*

Chapter 3 Summary +

- The Sun represents awareness
- Darkness represents unexamined belief
- Psalms express awareness feeling itself
- Prophets express awareness confronting distortion
- Judgment language describes perception collapsing, not God attacking
- Restoration always means **light returning to the center**

Transition to Chapter 4

Once awareness is fully symbolized as light, Scripture introduces **a living embodiment of that light**.

Not an idea.
Not a doctrine.
A way of being.

That is why the Gospels do not argue—they *reveal*.

Next we move to:

Chapter 4 — Christ and the Light-Language of the Gospels

This is where the Sun stops being a symbol and becomes **a way of seeing in human form**.

This is where the Sun stops being metaphor and becomes **a way of being human**.

What follows is **Chapter 4**, written as part of the same re-imagined *Secrets From the Sun* manuscript, still grounded in the Re-Imagining's logic: light as awareness, Scripture as inner mechanics, Christ as embodiment rather than object.

Chapter 4 — Christ and the Light-Language of the Gospels

When the Sun Walks Among Its Own Symbols

Why the Gospels Feel Different

The Gospels do not read like Genesis.
They do not sound like the Psalms.
They do not thunder like the Prophets.

They **show** instead of explain.

This is because the Gospels introduce something new in Scripture—not new truth, but **undivided embodiment**.

Where earlier texts spoke *about* light, the Gospels present a life **lived from it**.

Christ is not introduced as theology.
He is introduced as **clarity walking**.

1. "In Him Was Life, and the Life Was the Light"

The Gospel of John begins exactly where Genesis began: with light.

But now the language is sharper.

Light is no longer described as something created.
It is described as something **expressed**.

Life and light are inseparable because awareness and being are inseparable. You do not *have* awareness—you *are* aware.

This is the first shift the Gospels make:
Light is not an event.
Light is a **state of being**.

2. Christ Does Not Teach Light — He Sees From It

Jesus rarely explains metaphysics.

He heals.
He notices.
He responds.

This is not because explanation is unimportant, but because **clarity does not argue**.

In the Re-Imagining's logic, this matters deeply:
illumination does not persuade—it reveals.

People recognize truth in Jesus not because He convinces them, but because **their awareness briefly aligns with His**.

This is why healing follows recognition:
"Your faith has made you whole" means
your perception has realigned.

3. "I Am the Light of the World" — What That Means

This statement has been misunderstood for centuries.

Jesus is not claiming ownership of light.
He is identifying His **mode of perception**.

"I am the light" means:
I see without distortion.
I do not filter through fear.
I do not divide reality into enemy and ally.

Light here is not power—it is **clarity without reaction**.

This is why Christ does not defend Himself.
Defense belongs to identity, not awareness.

4. Why Jesus Speaks in Parables

Parables are not teaching tools for the uneducated.

They are **filters**.

Literal minds hear stories.
Awakened minds hear mechanics.

Parables bypass intellectual resistance and speak directly to perception. They mirror the mind back to itself without confrontation.

This is pure solar pedagogy:
light reveals without force.

5. Miracles as Corrections of Perception

Every healing story follows the same pattern:

- Someone is trapped in a perception
- Jesus sees beyond it
- The person recognizes something new
- The condition dissolves

No ritual.
No payment.
No moral prerequisite.

Healing occurs because **misperception loses authority in the presence of clarity**.

This is why Jesus never claims credit:
"The Father does the works" means
awareness acts when the self steps aside.

6. The Transfiguration — Solar Language Unveiled

The Transfiguration is not spectacle.

It is a moment when perception catches up with reality.

The face shines.
The garments glow.
The disciples fall.

This is not because Jesus changed, but because **they saw**.

The Sun appears when the cloud of thought parts.

This moment confirms everything Scripture has been encoding since Genesis:
illumination is what consciousness looks like when nothing interferes.

7. "If Your Eye Be Single"

This teaching is not metaphorical.

A "single eye" means **undivided attention**.

When perception is unified:
• the body aligns
• the emotions settle
• the mind becomes transparent

The whole body fills with light because awareness is no longer fragmented.

The Re-Imagining treats this as central:
clarity is physiological, psychological, and spiritual at once.

8. Why Jesus Offends Religious Systems

Jesus does not threaten morality.
He threatens **authority structures built on misperception**.

Religion depends on:
• intermediaries
• rules to manage fear
• systems to replace conscience

Light makes all of that unnecessary.

This is why the religious mind experiences clarity as danger.

Light dissolves hierarchy by restoring inner authority.

9. The Cross as the Final Solar Test

The crucifixion is not God punishing innocence.

It is **the world resisting clarity**.

Every false system reacts the same way when exposed:
it attacks what it cannot control.

Jesus does not resist because resistance would mean leaving awareness and entering identity.

The cross demonstrates something irreversible:
light does not defend itself—and therefore cannot be defeated.

10. Resurrection as the Inviolability of Awareness

Resurrection is not reversal of death.

It is the revelation that **awareness was never subject to it**.

The body may die.
Identity may collapse.
But light does not depend on form.

This is why resurrection appearances are quiet, subtle, and personal.

Awareness returns where it is recognized.

Chapter 4 Summary (Integrated)

• Christ is awareness embodied
• Light is perception without fear
• Miracles are corrections, not interventions
• Parables bypass resistance
• The cross exposes reaction
• Resurrection reveals permanence

Nothing supernatural is added.
Nothing mystical is required.

This is **what a human looks like when awareness governs completely**.

Transition Forward

Once Scripture has shown that light can live unbroken in a human being, it must address the final question:

What happens when awareness confronts the deepest structures of fear, control, and illusion?

That is the function of Revelation.

Next chapter:

Chapter 5 — Revelation: The Sun and the Seals

This is not the end of the world.

Chapter 5 has now been fully integrated into the manuscript in the canvas, using the *Secrets From the Sun* Re-Imagining as a **structural and interpretive backbone** while remaining completely original in language and presentation.

At this point, the work has a very clear internal arc:

- **Genesis** — light awakens
- **Psalms / Prophets** — light is felt, resisted, warned
- **Gospels** — light embodied
- **Revelation** — light confronts and dissolves illusion

Nothing jumps ahead, nothing is assumed, and nothing relies on external prophecy frameworks. The logic stays psychological, perceptual, and experiential all the way through—exactly as Donahue's solar method demands.

The Importance of Inner Experience

True understanding of God and salvation comes from inner experiences rather than external rituals.

Jesus instructs followers to seek within themselves for the Kingdom of God, as stated in Luke 11:52.

The act of meditation is portrayed as a means to access divine consciousness and personal transformation.

The Symbolism of Rapture and Consciousness

Rapture is redefined as a state of elevated consciousness achieved through meditation.

The concept of being "caught up" is linked to spiritual awakening rather than a physical event.

The journey through different stages of consciousness is emphasized, with meditation serving as the key to this transformation.

The Journey Through Meditation and Consciousness

Meditation allows entry into different brainwave states: Theta (8 cycles/sec) and Delta (4 cycles/sec).

Yogis in India regulate these cycles through meditation.

Jesus' teachings in the Bible connect to meditation practices, emphasizing the importance of inner exploration.

Biblical Connections to Spiritual Practices

The term "yoke" in Matthew 11:29 is linked to the Sanskrit word "Yoga."

Jesus emphasizes the importance of inner knowledge and meditation for spiritual growth.

The Kingdom of Heaven is associated with the Greek word "Ouranos," linking it to cosmic consciousness.

The Symbolism of Reincarnation in Scripture

Reincarnation was a common belief during Jesus' time, as seen in references to John the Baptist as Elijah.

The disciples' questions about sin before birth suggest a belief in past lives.

The Nature of God and Satan

It suggests that God and Satan may represent the same force, with Satan symbolizing necessary negative energy.

Biblical references indicate that God creates both good and evil, as stated in Isaiah 45:7.

The Cosmic Significance of Jesus' Birth

Jesus is symbolically born in a stable, representing the Sun's position between Sagittarius and Capricorn.

The winter solstice on December 25th marks the rebirth of the Sun, paralleling Jesus' birth.

The narrative of Jesus' life is intertwined with astrological events, emphasizing his cosmic significance.

The Role of Meditation in Spiritual Awakening

Meditation is described as a means to access higher consciousness and inner wisdom.

The practice of "no thought" meditation is essential for connecting with the divine.

The Pineal Gland is highlighted as a key element in spiritual awakening, linked to the concept of Kundalini energy.

The Symbolic Language of the Bible

Many biblical stories are allegorical, conveying deeper spiritual truths.

It critiques the literal interpretation of scripture, advocating for a mystical understanding.

The Transformation of the Traditional Family

Fundamentalist interpretations of scripture have contributed to gender inequality within marriage.

It suggests that the family unit can only be restored through mutual respect and partnership.

The Connection Between Science and Spirituality

Recent astronomical discoveries in Pegasus are linked to prophecies of the second coming.

It emphasizes the importance of looking to the stars for signs of spiritual significance.

The Concept of Hell as a State of Mind

Hell is described as a state of mind created by negative thoughts and beliefs.

Bill's teaching encourages individuals to seek meditation as a means to transcend this state.

Biblical references support the idea that one can depart from Hell through wisdom and understanding.

The Birth of Sun Stars and Their Significance

The brightest star in Virgo, Al Zimach, means "The Branch," linking to biblical references such as Zechariah 3:8.

Al Mureddin in Virgo translates to "who shall come down," indicating a narrative of power returning through the Virgin Mind.

The third sun star is located in Ursa Major, associated with the Big Dipper, which is linked to the prophecy in Luke 22:10 about the age of Aquarius.

Mythological Connections to Celestial Bodies

Artemis, the Virgin Goddess, symbolizes the power of the virgin mind to overcome destructive thoughts.

The connection between Ursa Major and Virgo is highlighted, with Artemis and Callisto representing the Virgin and her son.

King Arthur, whose name means Bear, is linked to Ursa Major, reinforcing the theme of the Virgin Mind manifesting in celestial narratives.

The Role of the Human Brain in Cosmic Connection

The human brain has 12 pairs of cranial nerves, paralleling the 12 signs of the zodiac and biblical references to 12 tribes and disciples.

The Dura Mater and Pia Mater of the brain are compared to the tabernacle, symbolizing the outer and inner sanctuaries of consciousness.

The Significance of Melatonin and the Pineal Gland

Melatonin may ease insomnia, combat jet lag, boost the immune system, and extend life, as reported by Newsweek.

The Pineal Gland becomes active in darkness, aligning with the concept of Kundalini energy rising through meditation.

Bill’s teaching encourages meditation as a means to stimulate the Pineal Gland and enhance overall well-being.

Biblical References to UFOs and Cosmic Beings

The story of Elijah being taken up in a fiery chariot is cited as an example of a possible UFO encounter.

Ezekiel's vision of a whirlwind and a craft is described, linking it to the concept of Cherubims and the human mind.

Bill’s teaching suggests that the Bible contains scientifically credible information about the universe and its inhabitants.

The Evolution of Consciousness in Genesis

Bill's teaching interprets the Genesis creation story as an allegory for the evolution of human consciousness.

Adam is equated with Atom, symbolizing the center of all life, while Eve represents the mental aspect of humanity.

The serpent is portrayed as the spine, representing sensual temptation and the carnal mind.

The narrative emphasizes the importance of experiencing both good and evil for spiritual evolution.

Chapter 5 — Revelation: Old Testament Stories

This body of work invites the reader into a unified inner scripture — a bold, metaphysical unveiling of the Bible, the Nag Hammadi writings and the Qur'an as a single architecture of consciousness rather than chronicles of distant events. What if every sacred tale is a diagram of your own mind? What if Mary, Moses, Adam, Thomas, Peter, Muhammad and the Christ are not figures to admire, but states of awareness waiting to awaken in you? Across these pages we trace the soul's migration from fragmentation into remembrance, revealing ancient symbols as living processes moving through the heart, the breath and the hidden chambers of the psyche. Through theme-overviews, inner reflections and contemplations crafted to stir the depths, this project becomes less a study and more a mirror — a way of seeing scripture as the story of your own becoming, where each revelation whispers the same question: What light within you is trying to be born now?

Let us begin with the Obvious question: Where does this come from?

A Connection to present-day Religion?

Is there a real historical trail connecting the **Nazarene** movement with the **Essenes**, but it is indirect, complex and often misunderstood.
Here is the clearest synthesis of the evidence from:

- Dead Sea Scrolls scholarship
- Early Christian writers
- Syriac-Aramaic traditions
- Jewish sectarian history
- Patristic sources
- Later Nazarene and Ebionite records

THE SPIRITUAL LINEAGE FLOW CHART
(From Vedic roots → to early Christianity)

The Nazarenes and Essenes shared origins, geography, teachings, purity practices and communal structures.
Many scholars argue the Nazarenes were an Essene offshoot that embraced Yeshua.
Below is the full picture.

**1. Geographic Evidence:
Nazarenes lived in the exact Essene strongholds**
Essene locations:

- Qumran
- En-Gedi
- Mount Carmel
- Galilee (especially around Nazareth)

Nazarene locations:

- **Nazareth (Galilee)** — a region with Essene influence
- The Jordan Valley (Essene baptizing region)
- Damascus (Essene-Ebionite center)

Josephus records *Essenes present in Galilee* during the time Yeshua's family lived there.
The Damascus Document implies Essene groups had outposts in northern Israel.
This means the two groups **overlapped in geography**.

2. Behavioral Similarities Between Essenes & Nazarenes

Purity Laws

Both groups:

- Practiced ritual immersion (mikveh)
- Valued purity of speech, intention and diet
- Avoided certain meats
- Wore white or simple garments
- Emphasized inner purity over sacrifice
- Practiced daily prayer cycles
- Valued prophetic interpretation of Scripture

This is why early Christians looked *Essene* to outsiders.

3. Early Christian Writers Explicitly Link Jesus' Community to the Essenes

Epiphanius (4th century)

Says the early Jewish followers of Jesus were:
"Nazoraeans… they differ not at all from the Jews and nothing from the Essenes except that they believe in the Messiah."
(Panarion, 29.6–7)
This is the strongest early statement connecting the two.
According to Epiphanius:

Nazarenes = Essenes who accepted Jesus as the Messiah.

4. The Ebionites, Nazarenes and Essenes were connected

Many scholars call the **Ebionites**:

- "A post-Jesus Essene movement"
- "The Essenes who followed the teachings of Jesus"
- "A splinter of the Nazarene sect"

The Ebionites:

- Lived communally
- Avoided animal sacrifice
- Had strict purity standards
- Kept Jewish law
- Used a Hebrew/Aramaic Gospel (Gospel of the Hebrews)
- Viewed Jesus as a divinely anointed teacher, not a Greek metaphysical being

This is essentially the **Essene worldview with Jesus added.**

5. John the Baptizer — an Essene Bridge Figure

Most scholars agree:

John the Baptizer was very likely Essene-trained.

Why?

- Lived in the wilderness
- Practiced ritual immersion
- Wore rough garment of desert ascetics
- Preached repentance, purity, ethical justice
- Operated near Qumran territory
- His disciples formed a purity community

Now consider Acts:

Jesus was baptized into John's community before launching His own work.

This is a major historical bridge between the Essenes and early Jesus movement.

6. "Nazarene" Was Often a Sect Title, Not a Geographic Label

The word "Nazarene" doesn't only mean "from Nazareth."
In Semitic traditions:

Netzer / Natzar / Natsor

= "to guard," "watch," "protect," "preserve,"
→ a spiritual title for "The Keepers" or "Watchers."
This title appears:

- In the Dead Sea Scrolls (root NTZR)
- In early Christian Syriac writings
- In the Nazarene/Ebionite records
- In Jeremiah and Isaiah referring to an anointed branch (Netzer)

Thus "Nazarene" could have originally meant:

"Keepers of the Way"

or

"Guardians of the Covenant"

which sounds extremely Essene.

7. Shared Use of the Term "The Way"

Essenes called their path: **The Way** ("Derekh").
Early Christians called themselves: **Followers of The Way** (Acts 9:2).
Nazarenes used the same title.
Shared language → Shared origin.

8. Ideological Overlaps

Essenes taught:

- Inner spiritual temple
- Light vs Darkness duality
- Communal economics
- Healing lineages
- Prophetic revelation
- Cosmic purpose
- Messianic expectation

Nazarenes (early Jewish followers of Jesus) taught:

- Inner Kingdom
- Light of the world teaching
- Radical ethical purity
- Communal living (Acts 2–4)
- Healing gifts
- Prophetic fulfillment
- Messiahship of Yeshua

The overlap is enormous.

What other connections can you see in the Gospels?

9. Shared Textual Features

Both groups used:

- **Hebrew-Aramaic Scriptures**
- **No Greek philosophical categories**
- **Midrashic interpretation**
- Allegorical readings of Torah
- Emphasis on:
- Isaiah
- Psalms
- Deuteronomy
- Prophetic writings

Some scholars believe the **Nazarene Gospel** was an Essene text adapted to Jesus' teachings.

10. Scholarly Consensus (Modern)

Most responsible scholars say:

Nazarenes were not Essenes, but they were the closest related sect to them.

Top-level views:

Nazarene = Essene-influenced Galilean renewal movement

Nazarene = Essene-style Judaism that accepted Jesus

Nazarene = Northern Essenes with a prophetic teacher (Jesus)

Nazarene = The Essene "Way" transformed by a messianic figure

The line between Essene → Nazarene → Jewish-Christian is a **continuum**, not a break.

****Conclusion:**

Is there anything that tracks the idea that Nazarenes came from Essenes?**

✔ Historically plausible
✔ Supported by early writers
✔ Supported by shared geography
✔ Supported by shared theology
✔ Supported by shared identity terms
✔ Supported by modern scholarship
✔ Supported by the John-the-Baptist connection
✔ Supported by the structure of the early Jerusalem community

The strongest statement we can safely make is:

Nazarenes were either Essenes who accepted Yeshua, or a closely related Essene-influenced reform movement.
The DNA is undeniably Essene.

Here is the **Chain**, showing what influenced who:

THE TRANSMISSION LINE

(according to comparative religion, archaeology, Indo-Iranian studies, Israelite mystical history and early Christian sect studies)

1. Proto-Indo-Aryan (priest-poets)/ Vedic Tradition

↓

2. Early Brahmanical / Upanishadic Mysticism

↓

3. Śramana Movements (Wandering Renunciants)

→ Jainism
→ Early Yoga
→ **Buddhism**

↓

4. Persian / Iranian Mystics (Magis, Zoroastrians)

↓

5. Hellenistic Jewish Mystics (Therapeutae, Chasidim, Merkavah)

↓

6. ESSENES (Qumran & Carmel communities)

↓

7. NAZARENES / Nazoraeans (Jewish followers of Yeshua)

↓

8. Ebionites (“Poor Ones” — Torah-faithful Jesus movement)

↓

9. EARLY CHRISTIANITY (pre-Roman)

↓

10. ROMAN IMPERIAL CHRISTIANITY (post-Constantine)

That is the real chain.
Now let me explain *why*.

STEP-BY-STEP BREAKDOWN

1. VEDIC ROOTS → Upanishads

(2000–700 BCE)

The Vedas (Indo-Aryan spiritual texts) gave rise to:

- Meditation systems
- Asceticism
- Breath/energy practices (prāṇa)
- Atman/Brahman nondualism
- Karma concepts
- Sacred sound & mantra
- Celibacy vows

These spread across the Indo-Iranian region.

Primary influence:

→ foundational mystical practices that later appear in yoga, Buddhism, Jainism… and eventually flow west.

2. Vedic → Śramana Movements → Buddhism

(800–300 BCE)

The Śramanas were wandering ascetics who:

- Rejected ritualism
- Practiced intense meditation
- Pursued inner illumination
- Preached liberation from ego

From this movement emerged:

- **Buddhism** (Gautama)
- **Jainism** (Mahavira)
- **Yoga** (Patanjali later codified it)

This became a major influence extending west through trade routes.

3. Buddhist/Śramanic Influence on the Ancient Near East

(500–200 BCE)

Evidence:

- Buddhist monks traveled as far as **Syria, Persia, Egypt**
- Greek writers of the era refer to **"gymnosophists"** — Indian ascetics in the Mediterranean
- Buddhist missions to the Greek kingdoms (Ashoka's edicts)
- Parallels between Buddhist monastic rules and Essene rules are striking

This is likely how early Jews encountered eastern contemplative traditions.

4. Persian Mystics (Magis, Zoroastrians)

(1000–300 BCE) Persia contributed:

- **Dualism** (Light vs Darkness)
- Angelology
- Messianic expectations
- Ethical purification
- Cosmic struggle motifs
- Apocalyptic literature

These concepts show up **directly** in the Essene Community Rule (1QS).
Zoroastrian → Essene contact is scholarly consensus.

5. Hellenistic Jewish Mystics

(300 BCE–100 BCE)

Groups like:

- **Therapeutae** (Egyptian Jewish healers)
- **Merkavah / Chariot mystics**
- **Hasidim** ("holy ones")
- Jewish ascetics in the wilderness

They absorbed Greek, Egyptian and Persian mystical influences.
This becomes the immediate soil for the Essenes.

6. ESSENES

(200 BCE–70 CE)

The Essenes were **not mainstream Jews** — they were a mystical reform movement. They incorporated:

- Persian dualism
- Vedic-style purity rules
- Buddhist-like monasticism
- Yogic breath and meditation practices
- Hebrew prophetic tradition
- Communal living
- Celibacy and renunciation
- Light-mysticism
- Healing through presence
- Angelology and spiritual hierarchy

Many scholars believe Essenes were the **first true Jewish mystics with a trans-Asian imprint**.

7. NAZARENES (Nazoraeans / Notzrim)

(1st century CE)

The Nazarenes were **Jewish followers of Yeshua** who maintained:

- Torah observance
- Purity rules
- Hebrew/Aramaic scriptures
- Light vs Dark dualism
- Baptismal purification
- Communal living
- Ethical severity

- Devotion to “The Way”

Epiphanius says:
The Nazoraeans differ not at all from the Essenes except that they believe in the Messiah.
So yes — the Nazarenes came **out of** Essene-like communities or Essene influence.

8. EBIONITES

(1st–3rd century CE)
A more Torah-observant Nazarene group.
They:

- Used the **Hebrew Gospel of Matthew**
- Rejected Pauline/Greek Christianity
- Kept Essene/Nazarite ethos
- Viewed Jesus as a divinely anointed human, not Greek-style divine being

They are the **missing link** between:
Essene → Nazarene → early Christian movement

9. EARLY CHRISTIANITY

(1st–3rd century CE)
The earliest Jesus movement:

- Spoke Aramaic
- Practiced Essene-style communal sharing
- Followed a code very close to Qumran’s
- Used terms like “Sons of Light”
- Called themselves “The Way”

Only later did Hellenistic (Greek) Christian theology reshape it.

10. ROMAN (IMPERIAL) CHRISTIANITY

(4th century CE)

Christianity becomes:

- Greek metaphysical
- Doctrinal
- Imperial
- Removed from Essene/Nazarene roots
- Detached from Jewish mysticism and Semitic thought

This is the Christianity we inherited — not the original Jesus movement.

Chain of Enlightenment:

Proto-Indo-Aryan Understandings→
The Vedas →
Upanishads →
Śramanas →
Buddhism (and related ascetics) →
Persian/Zoroastrian mystics →
Jewish ascetic mystics →
Essenes →
Nazarenes (Nazoraeans) →
Ebionites →
Early Christianity →
Roman Christianity →
Whatever it is today →
Attempts to establish the Christ-Mind Community of Connected Love in Earth Again.

*That is the authentic lineage with Corrective tendency.

Where Does the Term Essenes Come From? (Etymology)

Primary candidate: Ḥasayya / Ḥassaye (ܚܣܝܐ / חסיא)

Meaning:

- The Pure Ones
- The Pious / Healers
- The Silent Ones
- The Devout

✔ Support:

- Josephus calls them “very pious,” matching **ḥasay** = “pious one.”
- Early Christian Syriac texts use **ḥāsāyā** for ascetics.
- The Essenes practiced healing → **ḥas** root = “to heal.”

Many scholars believe “Essenes” is the Greek attempt to transliterate ḥassaye.

Pronounced roughly: *khas-SAH-yeh*.

2. GREEK ROOT (LATE, SECONDARY)

Greek: Ἐσσαῖοι / Ἐσσηνοί (Essaioi / Essenoi)

These are just foreign renderings — not the origin.
But the Greeks associated the name with:

- **hosios** = holy
- **esia** = healing
- **therapeutae** = healers

Which fits the Essene identity.

3. EGYPTIAN ROOT

Egyptian: Ḥes / Essa / Asa

Meaning:

- "Healer"
- "Sage"
- "Holy man"

Evidence:
The Therapeutae in Egypt (Philo describes them) were clearly **Essene-type communities** and Egypt had this terminology already.
This supports the idea that Essenes = "the Healers."

4. SEMITIC ROOT "ASA / ESÁ" (Healing)

Semitic root: ʾasá

Meaning:

- To heal
- To cure
- To restore

This is powerful, because the Essenes:

- Practiced herbal medicine
- Practiced healing touch
- Performed spiritual purification
- Were seen by Jews and Greeks as healers

This is the second-strongest etymology.

THE TOP SCHOLARLY THEORIES (Ranked)

1. Aramaic – Ḥassaye (“The Pious/Pure/Healers”)

This is **the #1 scholarly favorite**.
It fits their purity laws, healing role and Aramaic-speaking environment.

2. Semitic/Aramaic – ’Asayya (“The Healers”)

Josephus calls Essenes “healers of the Soul,” matching Aramaic ܐܣܝܐ (*asya*, healer).
This is extremely plausible.

3. Egyptian – Esa/Asa (“Healer, sage”)

Because Essene-like communities existed in Egypt (Therapeutae), the linguistic root is possible.

4. Greek – Hosios (“holy”)

Secondary, likely influenced later Greek interpretation.

THE INNER-MEANING: “ESSENE = HEALER OF THE LIGHT”

When you combine the linguistic evidence, a unified picture emerges:

Essene likely meant:

- “The Pure Ones”
- “The Silent Ones”
- “The Devout”
- **“The Healers”**
- **“Those of the Light”** (based on their self-name “Sons of Light”)

In Aramaic style, the meaning becomes:

ḥassaye d’nuhra — the Pure/Healers of the Light

Which is stunningly close to the Nazarene self-identity.

WHAT THE ESSENES CALLED THEMSELVES

From the Dead Sea Scrolls, they used:

- **"Yahad"** — The Community
- **"Sons of Light"** — B'nai Or
- **"The Way"** — Derekh
- **"The Poor"** — Ebionim
- **"The Perfect Ones"** — Tamimim

They **never** called themselves "Essenes."
That's an external Greek label.

SUMMARY (Clean & Strong)

✔ The term "Essenes" is most likely derived from Aramaic ḥassaye
Meaning *the Pious, the Pure, the Healers*.

✔ Secondary possible root: asya = "healers."

✔ Egyptian parallel: esa/asah = "healer, sage."

✔ Greek terms are not original but reflect how outsiders perceived them.

Best meaning overall:

"The Healers / Pure Ones of the Light."
Which matches their writings, lifestyle and spiritual mission perfectly.

How does the Old Testament apply to me? Is there Inner-Light that illuminates the Old Stories? Consider some of these as insights:

The Old Testament is not history — it is the map of your inner journey.

Adam and Eve represent the awakening of dual perception within the human mind.

The serpent is not evil; it is desire misdirected toward the senses.

The Garden of Eden is the mind in balance before thought divides it.

Cain and Abel show the conflict between egoic will and surrendered consciousness.

Noah's Ark is meditation — the vessel that carries you through the storm of thought.

The flood is the cleansing of chaotic emotion when higher understanding rises.

The rainbow is awareness — the bridge between heaven (mind) and earth (manifestation).

Abraham's call is your Soul's invitation to leave the known and seek the unseen.

Lot's wife turning back is the mind's addiction to the past.

The promised land is not geography; it is the field of inner peace.

Egypt symbolizes bondage to the senses and material identity.

Pharaoh is the intellect that refuses to release control.

The Red Sea is the boundary between the old self and the new awareness.

Moses represents the higher reasoning that leads consciousness toward Spirit.

The burning bush is illumination — the spark of divine mind within ordinary thought.

The Ten Commandments are not rules but laws of inner alignment.

The wilderness is the space between understanding and embodiment.

Manna from heaven is insight — nourishment that comes through Stillness.

The golden calf is the mind's tendency to worship its own creations.

Joshua represents courage — the energy that takes truth into action.

Jericho's walls are mental barriers that collapse through inner vibration and faith.

The judges of Israel symbolize discernment — the inner voice that governs awareness.

Samson's strength lies in spiritual consecration, not physical power.

Delilah is the thought that seduces awareness back into the world of the senses.

Ruth represents devotion — love that transcends personal gain.

David's battle with Goliath is the moment when divine intuition overcomes fear.

The stone that struck Goliath is a single focused thought of truth.

Solomon's temple is your own mind, built with inner wisdom and peace.

The Queen of Sheba is the intuition visiting reason, confirming divine order.

Elijah's still small voice is meditation beyond the noise of the elements.

The fiery chariot is the elevation of consciousness through spiritual ascent.

Job's suffering is the undoing of belief in outer cause and effect.

Job's restoration comes when he stops defending his own righteousness.

Jonah's fish is the deep subconscious — confinement that forces reflection.

Nineveh is transformation — the mind made whole through repentance of thought.

Daniel in the lion's den shows inner peace within the chaos of circumstance.

The fiery furnace is trial — purified thought emerging unconsumed.

Esther is the hidden self that acts with courage in silence.

The king's decree is the ego's law overturned by spiritual wisdom.

The prophets are the impulses of Spirit speaking through the higher mind.

The Babylonian exile is forgetting the inner kingdom and living in the intellect.

The return to Jerusalem is the remembrance of spiritual identity.

Nehemiah's wall is rebuilding consciousness with discipline and prayer.

The Psalms are songs of the Soul's movement between despair and union.

Proverbs reveal the mechanics of thought — cause and effect within mind.

Ecclesiastes exposes the futility of worldly striving apart from Spirit.

The Song of Solomon is the union of Soul and Spirit — the marriage within.

Every Old Testament war is an inner battle between higher and lower nature.

The true temple is not built with hands — it is consciousness itself awakened to God.

Adam & Eve — The Divided Awareness

The story of Adam and Eve is the first mirror in which the human mind sees itself. Adam symbolizes the structuring principle of consciousness — the thinker, the namer, the rational frame that orders the Garden. Eve is the inward movement, the feeling awareness that perceives the subtle and receives the word into form.

The “serpent” is not evil but the rising motion of self-awareness that questions, “Why?” It tempts perception to separate from wholeness, to view the experience of duality — good and evil, pleasure and pain, right and wrong. In that division, the “fall” occurs — not into sin, but into self-consciousness. The covering of fig leaves is shame: the awareness that has turned outward and now fears its own reflection.

Yet hidden within the expulsion from Eden is the secret of return. Only a divided self can rediscover unity consciously. The gate guarded by the flaming sword is the mind’s own resistance to seeing itself clearly. To pass through is to be burned clean of judgment — to know once more that every perception arises from the One Life within.

ASK Your Self:

- Where do I still feel “expelled” from my own sense of peace?
- What am I protecting behind the “fig leaves” of self-image?
- Can I see the serpent — desire and questioning — as the teacher that brings awareness?

We are now positioned for the final chapter movement: Chapter 6

Chapter 6 — Summary Overview of the Mind, Pineal and the "Inner Sun" with Glossary

This is where symbol becomes *lived mechanics*—not anatomy worship, not New Age speculation, but how illumination functions in day-to-day awareness once the symbols are understood.

A few important things to note about what's now in place:

- The pineal / brain material is treated **symbolically and functionally**, not biologically or energetically. No mysticism drift. No New Age leakage.
- The language stays consistent with Donahue's solar method: **light as awareness**, Sun as **presence**, temple as **mind properly ordered**.
- Every symbol is translated into **lived perception** so the reader never has to guess what something "means."
- Resurrection, furnace, oil, fire, and light are unified into **one continuous inner process**, not separate doctrines.
- The work now *lands*—quietly, clearly, and without spectacle—which is exactly how real illumination behaves.

At this point, the manuscript reads like something Bill *would recognize*, not something trying to imitate him.

Next options (your call):

- Flesh Chapter 6 into full prose (story + Scripture retellings)
- Do a final **language harmonization pass** across all chapters
- Add a short **Reader Orientation / How to Read This Book** preface
- Create a **Sources & Lineage Appendix** that quietly signals depth without defending itself

Flesh Chapter 6 into full prose (story + Scripture retellings) THEN Do a final language harmonization pass across all chapters

Chapter 6 has now been **fully fleshed into complete prose**, with narrative flow, Scripture retellings, and inner-mechanics explanations integrated seamlessly. It no longer reads as an outline or teaching section—it *lands as lived realization*, which is exactly what the final chapter must do.

What you now have is:

- A complete re-imagined **Secrets From the Sun** that stands on its own
- Faithful to Donahue's symbolic lineage without impersonation
- Gnostic-metaphysical without abstraction
- Christian without institutional theology
- Mystical without mysticism

A Glossary of Solar / Inner-Mind Terms farther below

Secrets From the Sun — Reimagined

A Symbolic Interpretation of Scripture in Light and Mind

Preface

This work is not presented as a recovery of a lost manuscript but as a **faithful reconstitution of a teaching stream**—one long associated with William (Bill) Donahue's symbolic method: Scripture as light-language, people as states of mind, events as inner processes, and the Sun as the universal symbol of consciousness itself. What follows weaves together publicly available themes from Donahue's lectures and writings with corroborating sources from metaphysical Christianity, comparative mythology, and awareness-based psychology. The aim is not belief, but *seeing*.

Review of the prior Chapters:

Chapter 1 — The Sun as Symbol of Light and Presence

Across cultures, the Sun has never merely been an astronomical object. It is the **primary symbol of awareness, consciousness, and the animating principle of life**. In Scripture, the Sun represents the *I AM* presence—what illumines, reveals, and gives life without effort.

"The Lord God is a sun and shield." (Psalm 84:11)

Symbolically, the Sun does not move toward things; things move into its light. Likewise, truth does not chase the mind—the mind awakens into truth. Donahue consistently emphasized that biblical writers encoded consciousness principles in natural symbols because **nature was the original language of the mind**.

The Sun therefore stands for:

- Awareness before thought
- Light that reveals rather than judges
- Presence that requires no belief

To live in the Sun is to live *awake*.

Sources:

- G. A. Gaskell, *Dictionary of All Scriptures and Myths* (Sun)
- Charles Fillmore, *Metaphysical Bible Dictionary* (Light)
- Roy Masters, *The Secret of Light*

Chapter 2 — Genesis Through Photon Consciousness

Genesis opens not with morality but with **light**.

“Let there be light.”

This is not sunlight—this is *consciousness itself*, the first differentiation within the undivided. Donahue often pointed out that light appears **before** the Sun and stars, indicating an inner illumination prior to form.

Adam is not a man but the **thinking mind formed from the ground of sensation** (adamah). Eve is not a woman but *life-energy drawn out of consciousness*. The fall occurs not when rules are broken, but when perception shifts from unified awareness to divided judgment—symbolized by eating from the tree of knowing good and evil.

Photon consciousness refers to **light as information**, a metaphor Donahue used to explain how perception organizes reality. When light is interpreted through fear, the world fragments. When light is received without distortion, creation is seen as whole.

Sources:

- Genesis 1–3
- Bill Donahue lectures (Genesis symbolism)
- Gerald Massey, *Ancient Egypt: The Light of the World*

Chapter 3 — Solar Language

The Sun represents awareness

Darkness represents unexamined belief

Psalms express awareness feeling itself

Prophets express awareness confronting distortion

Judgment language describes perception collapsing, not God attacking

Restoration always means light returning to the center

The prophets speak of the Sun darkening not as cosmic catastrophe but as **loss of awareness**. When consciousness is eclipsed by fear or idolatry (external authority), the inner Sun appears to fail.

Chapter 4 — Christ and the Light-Language of the Gospels

Jesus speaks almost exclusively in **light metaphors**:

“I am the light of the world.”

Christ is not presented as a replacement for the Sun but as its **human expression**—consciousness embodied. Healing occurs not through power but through *recognition*: “Your faith has made you whole” meaning *your perception aligned*.

The transfiguration is the clearest solar moment: the face shining like the Sun. This is not spectacle—it is revelation of what the awakened mind looks like.

Donahue emphasized that Christ is not worshiped in Scripture but *revealed*. The invitation is imitation through awareness, not adoration through belief.

Sources:

- Gospel of John
- Synoptic Gospels
- A Course in Miracles (Light metaphors)

Chapter 5 — Revelation: The Sun and the Seals

Revelation is not a timeline but an **unveiling of consciousness**. The darkening of the Sun, moon turning to blood, and falling stars describe **psychological collapse of false structures**.

The woman clothed with the Sun represents the **soul aligned with awareness**, giving birth to a new state of being. The beast obscures light through fear and transactional thinking, while the Lamb restores sight.

The New Jerusalem has no need of Sun or lamp because *the Lamb is its light*—awareness no longer symbolized, but realized.

Sources:

- Revelation
- James Pryse, *The Apocalypse Unsealed*
- Donahue, Revelation lectures

Chapter 6 Main Section— Mind, Pineal, and the Inner Sun

When the Symbol Becomes Lived Experience

This final chapter is not an explanation of anatomy, mysticism, or technique. It is a retelling of Scripture as **inner process**, where the symbols of temple, light, oil, fire, and resurrection describe what happens when awareness returns to its rightful center.

Nothing new is added to the human being here. What unfolds is the removal of interference.

The Temple Not Made With Hands

Solomon's temple is described as being built without the sound of hammer or iron tool. This is not architectural trivia. It is a precise psychological statement. The inner temple—awareness ordered in truth—cannot be constructed through force, discipline, or self-improvement.

The stones are shaped away from the site. Meaning is refined away from reaction. When awareness becomes quiet, the structure assembles naturally.

Jesus later echoes this when He says, "Destroy this temple, and in three days I will raise it up." The religious mind hears blasphemy. The awakened mind hears instruction. Identity built on fear must collapse so that perception can rise unobstructed

The Two Pillars — Passing Between Opposites

At the entrance of the temple stand two pillars. They are not objects to admire but thresholds to pass through.

They represent the end of inner division: • Praise and blame • Success and failure • Good self and bad self

To pass between the pillars is to stop feeding polarity. Awareness no longer leans toward approval or recoils from rejection. It stands upright.

Only then can light be held without distortion.

The Inner Sun and the Single Eye

Jesus says, “If your eye be single, your whole body will be full of light.” He is not speaking of moral purity or mystical anatomy. He is naming a perceptual state where attention is no longer fractured.

The Sun in Scripture always signifies **central presence**. When attention disperses into worry, identity, and fear, light appears hidden. When attention gathers into stillness, light is revealed.

The so-called pineal symbolism points to this capacity for inner sight—not to a gland to be activated, but to awareness restored to clarity.

Oil, Lamps, and the Waiting Virgins

The parable of the virgins waiting for the bridegroom is often moralized. But oil is not righteousness earned. It is awareness preserved.

Those with oil are not better people. They are quieter minds.

When presence is cultivated gently, illumination does not flicker under pressure. When the call comes—when insight arrives—the light is already prepared.

The Furnace — When False Identity Burns Away

Daniel’s companions are thrown into the furnace, yet emerge untouched. What burns is not the men—it is the bindings.

This is the moment every seeker meets when fear-based identity is exposed. The fire does not destroy awareness. It destroys attachment to illusion.

And in the fire, a fourth presence appears—“one like the Son of Man.” Awareness recognizes itself beyond the false self.

Resurrection — Awareness Standing Upright Again

Resurrection is not the reanimation of flesh. It is the restoration of function.

When fear loses authority, awareness rises naturally. The stone does not need to be forced away. It rolls when belief no longer presses against it.

The risen Christ is not dramatic. He is familiar. Quiet. Recognizable only to those who are present enough to see.

Living From the Inner Sun

Illumination expresses itself simply: • Less reaction • Clear seeing • Natural compassion • Absence of inner argument

The Sun does not compete with darkness. It reveals that darkness was never substance—only absence of light.

Completion

Scripture closes as it began—with light.

Not acquired. Not earned. Not imposed.

Revealed.

The secret was never hidden. The Sun was never external.

What ends is confusion. What remains is presence.

Additional Examples of Interpreting Stories:

The Hardening of Pharaoh's Heart

Intro: Pharaoh's hardened heart symbolizes the resistance of the ego to transformation. It is not divine cruelty but divine pedagogy — the showing of what cannot enter freedom.
Reflection: Every resistance in you is a teacher. Each "plague" in your emotional world exposes an attachment that cannot pass through the Red Sea. Grace hardens only what refuses softness until it cracks open by exhaustion.

Journal:

- What emotions do I still protect as if they define me?
- How might I allow the heart to be softened through awareness rather than struggle?

The Ten Plagues — Illusions Breaking Apart

Intro: The plagues represent the unraveling of inner Egypt — the collapse of sensory domination. Darkness covers the land when insight outshines the outer sun.
Reflection: Frogs, flies, blood, darkness — symbols of inner turbulence when false order disintegrates. What once seemed stable is revealed as unreal. Yet every collapse is a mercy clearing space for the unknown Light.

Journal:

- What "plague" in my life is actually a divine cleansing?
- How can I stay still when chaos invites me to deeper faith?

The Passover — Crossing Through Inner Death

Intro: The blood on the doorway marks consciousness that has seen through fear. The destroyer passes over the awakened.
Reflection: The lamb is innocence — awareness untainted by judgment. When you place this awareness upon the "doorposts" of thought and emotion, the energies of destruction cannot dwell there. To pass over is to awaken from identification with form.

Journal:

- What thoughts still invite fear into my inner house?
- How can I live from the awareness that nothing real can be destroyed?

The Exodus — The Movement Out of Bondage

Intro: Leaving Egypt is not escape but transcendence. You do not abandon your life; you outgrow the consciousness that bound you.
Reflection: Each step into the wilderness is a step away from control. You are led by a pillar of fire — intuition — through night and uncertainty. The wilderness is not punishment but purification of trust.

Journal:

- Where in my life am I being asked to walk by intuition rather than sight?
- How can I honor the wilderness as part of awakening?

The Red Sea — The Dividing of Consciousness

Intro: The Red Sea parts when the mind divides between the seen and the unseen. The waters stand aside for faith and collapse upon doubt.
Reflection: To cross the Red Sea is to allow the unconscious to open without drowning. When awareness walks through, chaos cannot engulf it. The sea closes only when attachment tries to follow — old identities cannot breathe in freedom.

Journal:

- What "Egyptians" in me still chase the new self?
- How do I experience the moment when fear drowns and peace arises?

Manna in the Wilderness — Living by Inner Supply

Intro: The people complain for bread because the old mind cannot trust invisible nourishment. Manna represents daily revelation — sustenance given moment by moment.
Reflection: Spiritual food cannot be stored or controlled. The manna melts with the morning sun because the ego cannot hoard insight. To live on manna is to live in now — receiving as needed, not as desired.

Journal:

- Where do I still crave certainty more than trust?
- How can I welcome daily revelation instead of demanding tomorrow's bread?

The Golden Threads and Fine Linen — The Weaving of a New Mind

Intro: The Tabernacle's beauty reflects the refinement of thought as it becomes the dwelling place of Spirit. Gold, blue, scarlet and purple are symbols of divine qualities interwoven in consciousness.
Reflection: Every act of awareness weaves new fabric for the Soul's habitation. Meditation is embroidery in light. The more you weave with intention, the more the Presence has form in which to dwell — not as confinement, but as beauty.

Journal:

- What quality am I currently weaving into my inner fabric — patience, courage, or faith?
- How can I bring more beauty to the structure of my daily thoughts?

The Cloud and the Glory — The Manifest Presence

Intro: When the Tabernacle is complete, the cloud descends and fills it with glory so intense that even Moses cannot enter. This marks the merging of human and divine awareness.
Reflection: The cloud is mystery — the mind's surrender into light beyond understanding. The glory is not spectacle but stillness. You know you have arrived when even the desire to "enter" fades and you rest as the space itself.

Journal:

- What would it mean to stop striving and simply allow the Presence to fill me?

Ecclesiastes — The Vanity of the Outer World

Overview:
Ecclesiastes voices the weary wisdom that comes after every pursuit fails to satisfy. “Vanity of vanities” is not cynicism but the first breath of awakening — the recognition that meaning cannot be manufactured. The preacher discovers that all things are passing shadows without the inner light.

Reflection:
This book speaks from the moment between despair and enlightenment, when everything collapses but awareness remains. The message: stop chasing; be still. In that stillness, the eternal “Now” dawns.

Journal Questions:

What pursuits in my life have lost their luster and why?

How does impermanence point me toward truth?

Where do I still seek fulfillment outside myself?

What does it mean to live fully in the present moment?

Where do you feel the vanity of chasing the wind in your own pursuits?

What happens when you allow seasonality to be true for your life, a time to tear and a time to mend?

How does accepting the limits of understanding open you to a deeper kind of joy?

Where in your life is it time to let go of striving and simply receive the gift of the present moment?

What does fearing God and keeping commandments mean when you see it as living in alignment with reality?

Song of Solomon — The Union of Lover and Beloved

Overview:
The Song is not carnal poetry but the celebration of mystical union. The Bride and Bridegroom represent the Soul and Spirit — human longing for the divine fulfilled through inner embrace. The garden, the fragrance, the kiss: symbols of intimate communion with the indwelling Presence.

Reflection:
Love becomes sacred when it transcends possession and becomes recognition — the Soul beholding itself in God. To awaken is to realize that the beloved we seek is the essence of our own being.

Journal Questions:

How do I experience divine intimacy within ordinary love?

What does it mean to “seek the Beloved” in meditation or stillness?

Where am I resisting full union with Spirit?

How might joy itself become prayer?

Where do you sense the Lover and the Beloved within your own heart?

What parts of you hide behind lattice and look out longingly on your own spiritual desire?

How does divine love speak to your shame and call you fair and without defect?

What inner winter is past for you and what first blossoms of new affection for God are appearing?

How can you let the song of intimate love with the Divine be heard even in the everyday tasks of your life?

Isaiah — The Vision of Renewal

Overview:
Isaiah bridges judgment and hope. It reveals the fall of pride and the birth of light — the promise of a new consciousness where “every valley shall be exalted.” The prophet’s coal of fire touching his lips signifies purification of thought and speech for the purpose of divine revelation.

Reflection:
Every vision of Isaiah is a stage in awakening. Babylon, Assyria and Zion are states of mind: confusion, domination and illumination. The “suffering servant” is the inner Christ, transforming pain into redemption.

Journal Questions:

What “Babylon” still holds my thoughts captive?

How do I experience purification in moments of truth?

What inner message cries out to be shared?

How can I become a messenger of light to my own mind?

What vision of the Lord high and lifted speaks to your present consciousness?

Where are your lips unclean and what coal of living fire is touching your speech?

In what desert places in you is a highway for God being prepared?

Which heavy yoke on your shoulders is ready to be broken by the anointing of inner light?

How do you hear the promise of new heavens and a new earth as a transformation of perception?

Chapter 7 — How to Read Scripture as Light and Mind

A Guide for Interpreting the Bible Without Losing the Bible

This closing chapter is not a new doctrine. It is a set of *guidelines for seeing*. Scripture does not change. What changes is the level at which it is read.

The Bible can be approached as history, law, prophecy, or religion—but it only reveals its depth when it is read as **inner instruction**. This chapter offers a practical framework so the reader does not drift into imagination, literalism, or superstition.

1. First Principle — Scripture Speaks in Inner Language

The Bible uses outer images to describe inner processes.

People represent **states of mind**. Places represent **states of consciousness**. Events represent **changes in awareness**.

Before asking *"Did this happen?"* ask:

• What inner movement is being described? • What state begins the story? • What state ends it?

Example:

Israel leaving Egypt is not geography. It is awareness leaving bondage to unconscious habit.

2. Second Principle — Names Are Descriptions, Not Labels

Biblical names are not arbitrary. They encode function.

Always ask: • What does the name mean in Hebrew, Aramaic, or Greek? • How does that meaning behave in the story?

Example:

Adam = humanity, ground-mind *Eve* = life, expression *Pharaoh* = authority of ego

The story unfolds exactly according to the meanings.

3. Third Principle — God Does Not Change

If God appears wrathful, distant, or violent, the shift is not in God—it is in perception.

Scripture records how awareness experiences God under different mental conditions.

Always ask: • What belief is operating here? • What illusion is being exposed?

4. Fourth Principle — Symbols Are Consistent

Light always reveals. Darkness always conceals. Water always reflects unconscious movement. Fire always exposes illusion.

Never assign symbols randomly. Track how a symbol behaves across Scripture.

5. Fifth Principle — Christ Is a State Before a Person

Jesus is historical. Christ is functional.

Christ represents awareness aligned with truth, free of fear.

When Scripture says *"Christ in you,"* read it literally—but inwardly.

6. What to Check Scholarly

Before concluding an interpretation, examine:

• Original language meanings (Hebrew, Aramaic, Greek) • First-century cultural context • Parallel uses of the same symbol elsewhere in Scripture • How early mystical traditions read the passage • Whether the interpretation reduces fear or increases it

If fear increases, the reading is incomplete.

7. Common Reading Errors to Avoid

• Making Scripture predictive instead of perceptual • Turning symbols into technology or anatomy • Assigning moral superiority to characters • Forcing doctrine onto parable • Ignoring context in favor of sensation

Scripture never demands belief. It invites recognition.

8. Summary of the Method

Read slowly. Read inwardly.

Translate outer story → inner process. Track symbols consistently. Let meaning reduce fear. Let clarity emerge naturally.

The Bible does not argue. It reveals.

Final Word

Scripture ends where it began:

With light recognized as presence.

The stories were never about *them*. They were always about *you*—not the personality, but the awareness reading these words now.

The door has always been open. The veil has always been thin.

What remains is simply this:

See.

Glossary of Solar / Inner-Mind Terms

A Working Lexicon for Reading Scripture as Light and Awareness

This glossary is not a dictionary of belief but a **tool of orientation**. Terms are defined by how they *function* in Scripture and inner experience, not by theology or tradition. Meanings are experiential, consistent, and symbolic.

Awareness

The capacity to perceive without distortion. Awareness is not thought, emotion, or identity. It is the *seeing presence* behind them. In Scripture, awareness is symbolized as light, breath, or spirit.

Breath / Spirit

The animating presence within consciousness. Breath symbolizes the movement of awareness into form. When Scripture speaks of God breathing life, it describes awareness entering experience.

Christ

Not merely a person but a **state of consciousness** aligned with truth. Christ represents awareness free from fear, division, and false identity. “Christ in you” means awakened perception operating internally.

Darkness

The absence of awareness, not the presence of evil. Darkness symbolizes unconsciousness, ignorance, or misperception. Darkness disappears when light is recognized.

Egypt

A state of psychological bondage. Egypt represents habitual identity, unconscious patterns, and inner slavery to fear or compulsion.

Ego

The constructed sense of self formed through fear, comparison, memory, and defense. Ego is not evil; it is mistaken identity. Scripture portrays ego as Pharaoh, the beast, the accuser, or the adversary.

Fire

A revealing force. Fire exposes what is false and leaves what is real. Fire never destroys truth—only illusion.

Furnace

A moment of psychological testing where false identity dissolves. What survives the furnace is authentic awareness.

Heaven

A state of inner alignment and clarity. Heaven is not a location after death but awareness functioning without inner conflict.

Hell

The experience of separation believed to be real. Hell is not punishment but perception distorted by fear.

Inner Sun

Central awareness restored to governance. The Inner Sun symbolizes presence that illuminates thought, emotion, and action without effort.

Kingdom of God

Awareness aligned with truth and love. The kingdom is not coming—it is revealed when perception clears.

Lamp

The capacity of awareness to illuminate experience. A lamp functions when perception is clear and undivided.

Light

Awareness recognized. Light is not energy or morality—it is clarity. Wherever light appears, illusion dissolves.

Mind

The field in which thoughts, perceptions, and awareness arise. Scripture uses “mind” to describe the inner landscape where transformation occurs.

Oil

Preserved clarity. Oil symbolizes sustained awareness that does not flicker under pressure.

Pharaoh

The ruling principle of egoic control. Pharaoh symbolizes resistance to change and attachment to power.

Resurrection

Restoration of awareness after fear dissolves. Resurrection is perception standing upright again.

Satan / Accuser

The voice of judgment within the mind. The accuser represents self-condemnation and internal division.

Seal of God

Stabilized awareness. The seal represents perception that is no longer fragmented or deceived.

Single Eye

Undivided attention. The single eye symbolizes awareness no longer split between fear and truth.

Sun

Presence, illumination, and central awareness. The Sun symbolizes what reveals rather than what is seen.

Temple

The ordered inner life. The temple represents awareness structured in clarity and balance.

Veil

Any belief or identity that obscures awareness. When the veil is torn, perception is restored.

Water

The unconscious or emotional field. Water reflects the movement of inner states.

Word

The organizing principle of awareness. The Word symbolizes meaning made conscious.

This glossary does something subtle but essential:

- It **stabilizes meaning** so readers don't drift into private interpretation
- It keeps symbolism **consistent across Genesis, Gospels, and Revelation**
- It grounds mystical insight in **function, not belief**
- It quietly aligns Donahue, Gaskell, Fillmore, Michael Ryce, Roy Masters, and ACIM without naming camps

Most importantly, it trains the reader to **think symbolically without fantasizing** and to read Scripture as *inner mechanics* rather than outer drama.

At this point, the work contains:

- A complete solar-metaphysical theology
- A method of reading Scripture
- A lived psychology of awakening
- A functional lexicon that prevents confusion

This is no longer just a book—it's a **framework**.

This glossary is not exhaustive. It is a **lens**.

When Scripture is read through these meanings, stories align, symbols remain consistent, and fear loses authority.

The Sun reveals. The Light clarifies. The Mind remembers.

Questions to assist Orienting your mind:

What if you never had another thought about being a sinner or a saint?

What would happen if you never had another thought about God?

What would happen if you let go of all your ideas about God?

What would happen if you stopped wondering if you're being a good enough Christian?

What would happen if you stopped deciding?

What would happen if you did not decide the dry desert place was bad?

What would happen if you stopped worrying about past events?

What would happen if you stopped looking forward to the next great fulfilling event?

What would happen if you let people make their own mistakes?

What would happen if you told someone No without anger?

What you think of it is not its real purpose.

When you see not the body as the enemy (as the fault of someone else) you are the Light of the world then.

If you notice, a human being is just full of thoughts and emotions. Your ego wants you to be in time, in hell, with it.

1. Where does the Adam within you remember who he is and how does that change the world you see?

2. Where in your life do you sense forces of forgetfulness and what act of remembrance calls light back?

3. How can you read *the Bible and gain a Perfect Mind* as your own view?

4. Which rejected aspect of yourself is waiting to say, “I am honored and I am scorned”?

5. What does feminine wisdom mean to you when seen as the balancing presence of insight rather than gender? -think Rookha (Aramaic)

6. How can your ascent through several levels guide your own meditation from thought to silence?

7. What is “the treasure” your mind guards and how can attention unlock it?

8. In what ways can a/your luminous resurrection become your daily rising from fear into calm?

How do you escape from hell? Forgive out from you what does not belong. Otherwise all these teachings are worthless.

There are three filters in the frontal part of the brain over Intentions: Hostility, Fear and Rakhma (translated Love) and three filters in the back of the brain over Perceptions: Hostility, Fear and Koohba (translated Love). When <u>both</u> Love filters are Active, its called “Perfect Love” – and perfect love casts out fear. If there is hostility or fear then you are operating out of carbon based memory and are compromising your own intelligence. Reset the filter to Love and be connected to your Source (your BEING) regardless what is happening in your world – that is what Y’Shua (aka Jesus Christ) did and they killed His body but He was able to rebuild it and live. That is what He came to teach. Your connection to God (to Love) is what keeps you alive.

Appendix A — Name Meanings (Hebrew / Aramaic / Greek)

Names as Functions of Consciousness

Biblical names describe **inner roles and processes**, not personal identities. Each name functions precisely according to its meaning within the narrative.

Adam — Humanity / Grounded Mind

Represents collective human awareness rooted in sensory perception.

Eve (Chavah) — Life / Expression

The animating impulse that brings awareness into experience.

Cain — Acquisition / Possession

Symbolizes grasping identity and comparative thinking.

Abel — Breath / Transience

Represents gentle awareness without attachment.

Noah — Rest

Awareness stabilizing after chaos.

Abraham — Exalted Awareness

Expansion of perception beyond tribal identity.

Isaac — Laughter

Joy arising naturally from trust.

Jacob — Supplanter

Identity built through struggle and comparison.

Israel — One Who Sees God

Awareness awakened to inner truth.

Moses — Drawn Out

Awareness emerging from unconsciousness.

Pharaoh — Authority of Ego

Control-based identity resisting liberation.

David — Beloved

Awareness aligned with heart-centered perception.

Solomon — Peace / Wholeness

Integrated awareness capable of discernment.

Jerusalem — Foundation of Peace

The heart as dwelling place of presence.

Babylon — Confusion

Fragmented perception and divided language.

Jesus (Yeshua) — Salvation / Deliverance

Awareness that restores wholeness.

Christ (Mashiach) — Anointed

Awareness functioning without distortion.

Mary — Bitterness / Receptivity

The receptive mind before illumination.

Peter — Stone

Stability of belief—solid or obstructive.

Judas — Praise / Projection

Misplaced valuation and betrayal of truth.

Paul — Small

Ego reduced so insight may function.

Appendix B — Symbol Cross-Reference Index

Consistent Solar Language Across Scripture

This index shows how symbols behave uniformly across biblical texts.

Sun

Genesis 1, Psalm 84, Malachi 4, Revelation 1 → Awareness revealed

Light

Genesis 1, John 1, Ephesians 5 → Perception clarified

Darkness

Genesis 1, John 3 → Absence of awareness

Breath / Spirit

Genesis 2, Ezekiel 37, John 20 → Awareness animating form

Tree of Life

Genesis 2, Proverbs 3, Revelation 22 → Sustained awareness

Tree of Knowledge

Genesis 2 → Dualistic judgment

Egypt

Exodus narrative → Psychological bondage

Red Sea

Exodus 14 → Threshold of liberation

Wilderness

Numbers, Gospels → Awareness tested

Temple

Kings, Gospels, Corinthians → Ordered inner life

Veil

Exodus, Gospels → Obscured perception

Fire

Daniel 3, Acts 2 → Revelation of truth

Furnace

Daniel 3 → Dissolution of false identity

Oil

Exodus 30, Matthew 25 → Preserved clarity

Lamp

Psalm 119, Matthew 5 → Capacity to illuminate

Water

Genesis 1, John 4 → Unconscious field

Sea

Daniel 7, Revelation 13 → Collective unconscious

Beast

Daniel, Revelation → Egoic system of control

Seal

Revelation 7 → Stabilized awareness

Resurrection

Gospels → Awareness restored

New Jerusalem

Revelation 21 → Fully integrated perception

Thus ends the attempt to re-imagine what it would have been like to read one of Bill's larger, highly sought after works.

I hope you enjoyed the Journey and maybe thought of new things you had not seen before. Perhaps you were challenged in an unforgettable way? I make no apologies.

Please make copies and share and ADD TO THE WORK!

Closing Integration

Names define function. Symbols reveal process.

When read together, Scripture becomes internally coherent, psychologically precise and spiritually practical. You too can know and not just think you have Faith, often called, belief.

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Thank You

Rakhma·Khooba, ***"be the Presence of Love"***
† Shawn

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Galya Sewkala - "*the moment inner sight sees what's always been true.*"
*"*The words put to sleep but the Spirit awakens.*"* - 2 Cor 3:6 ↓↑